

# GEORGETOWN-QUITMAN COUNTY RIVER FESTIVAL ARTS AND CRAFTS SALE and FLEA MARKET Georgetown, Georgia April 18, 2026

The Quitman County Civic League is again hosting a spring festival in downtown Georgetown. There will be a parade, musical concerts, and festival foods to purchase, children's activities, speakers, and shopping! You see this year's date at the top of the page.

Vendors, we want to invite you to participate in this year's festival by applying for a booth space to display your art, crafts, flea market items, and living plants for sale. Our festival is a one day event, set-up beginning at 8:30 AM, Eastern Standard Time. Our parade is the kickoff for the event, and the parade is scheduled to begin at 11:00 A.M. Set-up should be completed no later than 10:00 AM. You may sell after 9:00 AM. Booth spaces should be vacated by 5:00 P.M. (*unless an extension of selling time is announced*)

Food vendors, we are asking you to come to sell your tasty treats. On the application blank, please list the year(s) you have previously participated in our spring festival.

Applications and fees should be returned no later than **April 3, 2026**. Please mail to:

**Quitman County Civic League  
Post Office Box 114  
Georgetown, Georgia 39854**

Please include a self-addressed stamped envelope for your verification of a booth space and receipt of money.

If you need further communication, call Ms. Leslie Culver at 704-350-5332.

Booth spaces will be 12' x 12'. There is not enough room for a booth and pickup truck in this space. If your truck must be parked with your booth items, you must pay for 2 booths. The booth space fee is to be \$40.00. Food vendors, if you need water and/or electricity, your price for each will be \$5.00. The booth space, including electricity and water fees, will be \$50.00. We will accept checks or money orders and credit cards, through the Quitman County Commission's office. Online payments made via the PayPal account should add another \$4 to the overall payment, for fees. We ask that you bring your own table and other display items, and your favorite chairs and sun umbrellas. *For electrical connection, we advise that you bring an electrical cord, at least 50-75 ft. long.*

Applicants will be notified of their acceptance and be assigned a booth space by **April 15, 2026**. Booth fees will be deposited soon after receipt of your application. There will be a \$35.00 charge for any returned check. No refund will be given to any person or business who cancels after April 1, 2026.

Thank you for your interest and your application.

Carvel Lewis, President

Quitman County Civic League

**GEORGETOWN-QUITMAN COUNTY RIVER FESTIVAL**  
**Georgetown, Georgia**  
**April 18, 2026**

NAME OF ARTIST, CRAFTSMAN, OR FOOD VENDOR \_\_\_\_\_

NAME OF COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Phone No. DAY \_\_\_\_\_ EVENING \_\_\_\_\_ EMAIL \_\_\_\_\_

DESCRIPTION OF LIVIVG PLANTS, ARTS, CRAFTS, OR FLEA MARKET ITEMS  
\_\_\_\_\_  
\_\_\_\_\_

WILL YOU NEED WATER?  YES (\$5)  NO (If yes, you must furnish your own water hose (100ft))  
WILL YOU NEED ELECTRICITY?  YES (\$5)  NO (If yes, you must furnish your own cord (100ft))  
*\*Lines run off of a 20 amp circuit. Each line per paid vendor space can run up to 2-4 electrical devices, safely.\**

**CATEGORY (PLEASE CIRCLE)**  
**A. ARTS, PLANTS, AND CRAFTS**

- |                             |                                             |
|-----------------------------|---------------------------------------------|
| CLOTHING                    | JEWELRY (PLEASE INDICATE PRICE RANGE) _____ |
| COUNTRY CRAFTS              | METAL WORK AND SCULPTURE                    |
| CERAMICS AND SCULPTURE      | NOVELTY                                     |
| DOLLS AND PUPPETS           | PAINTINGS AND PRINTS                        |
| ENTERTAINMENT AND MUSIC     | PLANTS, SILK & DRIED FLOWERS, BASKETS       |
| FINE ARTS                   | POTTERY                                     |
| GLASSWARE AND STAINED GLASS | WOODCRAFTS                                  |
| FOOD OR COLD BEVERAGES      | LIVING PLANTS                               |

**B. FLEA MARKET ITEMS**

- |           |           |         |
|-----------|-----------|---------|
| GLASSWARE | TOYS      | TOOLS   |
| POTTERY   | FURNITURE | JEWELRY |
| CLOTHING  | LINENS    |         |

**C. FOOD Vendors**      **Years of former participation:** \_\_\_\_\_

**Please list the food items which you will prepare and sell.**  
\_\_\_\_\_  
\_\_\_\_\_

Would you like to participate in the "Favored Food Truck / Vendor" competition?  Yes  No

**NOTICE: No profanity, nudity, or suggestive adult material will be allowed to be exhibited or sold.**  
**Vendors with a generator will be located on the eastern side of the street, due to the high noise level.**  
In submitting this application, I have read and agree to the rules included in these 2 pages which govern this festival. I submit my work to be exhibited at my own risk and will not hold the Quitman County Festival, Georgetown, or Quitman County, or any of its agents or representatives, liable for loss or damages. **There will be no refunds or credits due to cancellation or reduction on show hours due to acts of God or situations beyond the control of the Georgetown-Quitman County River Festival.**

Your signature: \_\_\_\_\_ Date: \_\_\_\_\_